



Attorney's Docket No. 35800/208932 (5800-206)

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Glucksmann *et al.* Confirmation No.: 9625  
Appl No.: 09/781,880 Group Art Unit: 1647  
Filed: February 12, 2001 Examiner: Robert S. Landsman  
For: NOVEL SEVEN-TRANSMEMBRANE PROTEIN/G-PROTEIN COUPLED  
RECEPTORS

March 11, 2003

Commissioner for Patents  
Washington, DC 20231

RECEIVED  
MAR 14 2003  
TECH CENTER 1600/2900

**RESPONSE TO RESTRICTION REQUIREMENT**

This is in response to the Office Action dated February 12, 2003, in which the Examiner has required restriction between: Group I, namely Claims 1-7 and 12, as applied to SEQ ID NOs:1-3; Group II, namely Claims 1-7 and 12, as applied to SEQ ID NOs:4-6; and, Group III, namely Claims 1-7 and 12, as applied to SEQ ID NOs:7-9. Applicants hereby elect without traverse to prosecute the claims of Group III, namely Claims 1-7 and 12, as applied to SEQ ID NOs:7-9. Applicants expressly reserve the right to file divisional applications or take such other appropriate measures deemed necessary to protect the inventions in the remaining claims.

Should the Examiner have further questions or comments with respect to examination of this case, it is respectfully requested that the Examiner telephone the undersigned so that further examination of this application can be expedited.

It is not believed that extensions of time or fees for net addition of claims are required, beyond those, which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 CFR § 1.136(a), and any fee required

In re: Glucksmann *et al.*

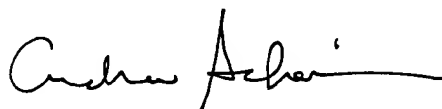
Appl No.: 09/781,880

Filed: February 12, 2001

Page 2 of 2

therefore (including fees for net addition of claims) is hereby authorized to be charged to Deposit Account No. 16-0605.

Respectfully submitted,



Andrew O. Scheinman  
Registration No. 50,730

**CUSTOMER NO. 00826**

**ALSTON & BIRD LLP**

Bank of America Plaza

101 South Tryon Street, Suite 4000

Charlotte, NC 28280-4000

Tel Raleigh Office (919) 862-2200

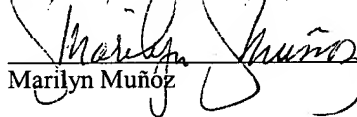
Fax Raleigh Office (919) 862-2260

"Express Mail" Mailing Label Number EL 868644031 US

Date of Deposit: **March 11, 2003**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to:

Commissioner for Patents, Washington, DC 20231.



Marilyn Muñoz